



55th Montana National Guard Association  
 State Conference 2012 Registration  
 30 March – 1 April

Grouse Mountain Lodge, Whitefish, Montana

**Location:** Make your reservations by calling The Grouse Mountain Lodge at **406-892-2525 or 877-862-1505**. Mention *The Montana National Guard Association* for the conference rate of \$87 (single occupancy) per night plus tax. Please make your reservations early if you are traveling from a distance and have exhibit materials.

**Please make reservations early as the MTNGA cannot guarantee the lower rate or rooms after Feb 29**

**Registration Fee(s):** \$25.00 for military member(s) \_\_\_\_\_ x 25.00 = \$ \_\_\_\_\_

**\* No registration fees for LT, CPT, WO1-CW2.**

\$20.00 for spouse/guest \_\_\_\_\_ x 20.00 = \$ \_\_\_\_\_

**\* No fee for guests of LT, CPT, WO1-CW2.**

**Childcare Fee(s):** \$10.00 per child \_\_\_\_\_ x 10.00 = \$ \_\_\_\_\_

**\* Check appropriate box(es) below**

**I/we will be attending the following events:**

**Child care?**

Friday night Registration/Reception w/Moonshine Mtn Band, Food, Auction, Social----- 1700-2200 .....

Saturday Breakfast and Business Session ----- 0800-1200

Saturday Afternoon Activities ---- Noon to 1600 **Please choose one**

Hosted Lunch @ NOMAD Technologies (**Spouses/Corporate Members invited**)

Ski Activity to Whitefish Mountain (includes trans and time to ski)

*On your own for rental and lift tickets but... as a military member with your ID, you are entitled to 50% off. On your own for lunch*

Saturday **Ski School Theme** Banquet w/Ma Deuce & the Shootout Band ----- 1800-2100 .....

Roasted Prime Rib \_\_\_\_\_ X \$38.00 = \$ \_\_\_\_\_

King Salmon \_\_\_\_\_ X \$35.00 = \$ \_\_\_\_\_

Sunday Business Session ----- 0800-1200

Member/Corporate Member/Spouses Lunch ----- 1215-1400

Please note: All fees are NONREFUNDABLE after March 1, 2012 **Total = \$ \_\_\_\_\_**

Your Rank/Name: \_\_\_\_\_ Spouse/Guest (s): \_\_\_\_\_

Your email address: \_\_\_\_\_ Your phone #: \_\_\_\_\_

Children: \_\_\_\_\_

**Payment Information:**

I will pay by credit card by calling 406.868.7709 & emailing my completed form to [accounting@mtnga.org](mailto:accounting@mtnga.org)

I'm attaching a check with this form to: **MTNGA State Conference, PO Box 6683, Great Falls, MT 59406**

QUESTIONS? Contact Tim Lincoln: [chairman@mtnga.org](mailto:chairman@mtnga.org)

*Thank You for taking an active part in the MTNGA!*