



# Montana National Guard Association State Conference 4-7 February 2010 Corporate Member & Vendor Registration

Please fill out this form and return by January 20, 2010

MTNGA State Conference  
PO Box 6683  
Great Falls MT 59406

Location: 1325 North 7<sup>th</sup> Ave, Bozeman, Montana, 59715. There is further information on the Gran Tree Inn accommodations by visiting <http://www.grantreeinn.com> . The nearest airport is the Gallatin Field (BZN) in Bozeman. Their website is <http://www.bozemanairport.com/> describing their full services including car rentals, and cargo services.

**Dates:** Thursday Feb 4 - Sunday Feb 7 (The big exhibitor day will be Friday)

**Rooms:** Make your reservations by calling The Gran Tree Inn at 406-587-5261 or 800-624-5865. Mention group Number 804953 or The Montana National Guard Association for rate of \$77 per night plus tax. Please make your reservations early if you are traveling from a distance and have exhibit materials.

Company Name/Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

**Please let us know the names and titles of other members of your team scheduled to attend.**

Name/Title: \_\_\_\_\_  
Name/Title \_\_\_\_\_  
Name/Title \_\_\_\_\_  
Name/Title \_\_\_\_\_

**I/We are a (check all that apply):**

Current MTNGA Corporate Member for 2010 \_\_\_\_ Vendor wanting to exhibit at the conference only \_\_\_\_  
Not sure of our status \_\_\_\_ Want to become a Corporate Member \_\_\_\_

**Are you planning on manning display/exhibit space?: (check all that apply)**

\_\_\_\_ **Display: No**, I will be attending, but I will not be setting up an exhibit  
\_\_\_\_ **Display: Yes**, I would like to setup in the vendor exhibition area.  
\_\_\_\_ **Auction Item:** Yes \_\_\_\_ I will bring a silent auction item for MTNGA to be at my exhibit table  
No \_\_\_\_ I will not have an auction item.

\* Please let us know what your item is so we can put that on our exhibitors list for the attendee registration packets. The proceeds of the Friday night auction will benefit MTNGA but is a special vendor's auction night only.

Registration: \_\_\_\_ **Yes, I will be at Exhibitor Registration Friday February 5, 2010 at 1600**

\*Just prior to the exhibitor auction, attendee reception and registration event.

\*Setup: This year will be at 1600 along with registration. We will be in the atrium for the Friday evening event.

**If exhibiting please circle all that apply:**

I need...      electrical outlet      table      chairs (2 provided)

**Are you planning on attending the following events?: (check all that apply)**

**I/we will be attending the following events:**

- ( ) Friday Corporate Platinum and Gold Member Lunch ( \_\_\_\_\_ Number of folks attending)
- ( ) Friday Night Welcome Reception/Registration/Exhibitor Auction and Social 1700-2200
- ( ) Saturday Night Reception and Banquet (corporate recognition and involvement) 1700

**Company Registration Fee                      \$25.00                      \_\_\_\_\_ x25.00 = \$ \_\_\_\_\_**

**Exhibitor Display Fee                              \$100.00                      \_\_\_\_\_ x100.00 = \$ \_\_\_\_\_**

(Please pay this if your company is **not** a corporate member and would like to display at the conference.)

**Banquet Saturday: (To insure your meal choice, please submit your choice NLT 20 Jan 2010)**

*Please pick a meal for yourself and your guest(s):*

**Roasted Prime Rib                                      \_\_\_\_\_ x 31.00 = \$ \_\_\_\_\_**

served medium w/vegetable and garlic mashed potatoes

**Sauteed Chicken                                      \_\_\_\_\_ x 25.00 = \$ \_\_\_\_\_**

w/mushroom, artichoke hearts, onions, shrimp, crabmeat in tarragon sauce

**Red Snapper    \_\_\_\_\_ x 25.00 = \$ \_\_\_\_\_**

w/white wine beurre blanc sauce, vegetable, and rice

**{Your payment total is your registration fee \$25 + banquet tickets if needed}**

Platinum Corporate Member - You receive two banquet tickets as part of your benefits of membership.

Gold Corporate Member - You receive one banquet ticket as part of your benefits of membership.

**Thank you for all you do to support our organization!                      Total = \$ \_\_\_\_\_**

There will be a special invitation only lunch for those of you who are Corporate Gold and Platinum members on *Friday, February 5, 2010*. You will receive an invitation to this lunch from the MTNGA in your registration packet.

**PAYMENT INFORMATION.....**

( ) I will pay by credit card (Visa and MC only) by calling 406.868.7709 and faxing my completed form to MTNGA pre-payment at 804.642.5170

( ) I am attaching a check along with this form to: MTNGA State Conference, PO Box 6683, Great Falls, MT 59406

For questions / clarifications please contact:  
Melissa Mehring 406.868.7709 [MelissaM@dctcomputer.com](mailto:MelissaM@dctcomputer.com)